



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer


**JOHN F. SCHUNHOFF, Ph.D.**  
Chief Deputy Director

313 North Figueroa Street, Room 708  
Los Angeles, California 90012  
TEL (213) 240-8156 • FAX (213) 481-2739

[www.lapublichealth.org](http://www.lapublichealth.org)

March 26, 2007

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.   
Director and Health Officer

SUBJECT: **HIV EPIDEMIOLOGY PROGRAM NOTICES OF COOPERATIVE AGREEMENT  
FOR THE HIV/AIDS SURVEILLANCE PROJECT**

This is to advise you that the Department of Public Health (DPH) is exercising its delegated authority, approved by your Board on March 15, 2005, (see attached Board letter) to **accept and sign future NCA's for CY 2005 and the NCA for CY 2006 (the end of the project period) for HIV/AIDS Surveillance services, and amendments to the NCA's, for increases or decreases in funding not to exceed 30% of the base award of \$2,389,205, upon review and approval by County Counsel, followed by notification to the Board Offices.**

The Department has received the following NCA Amendments:

1. NCA U62/CCU923576-03-01 provides for the carryover of year 01 unobligated funds in the amount of \$120,529, for Behavioral Surveillance (American Indian/Alaska Native Project) as requested in letter dated January 31, 2006. Approval for Year 01 unobligated in the amount of \$11,932 was approved in previous award dated December 20, 2006. In addition to the carryover approved, this award includes use of Year 01 unobligated in the amount of \$87,390, which has been applied as an offset to the current funding amount.
2. NCA U62/CCU923576-03-02 provides for Direct Assistance funds in the amount of \$16,302.
3. NCA U62/CCU923576-03-03 provides for the carryover of year 02 unobligated funds in the amount of \$134,112.
4. NCA U62/CCU923576-03-04 provides for the carryover of year 02 unobligated funds in the amount of \$12,699 into year 03 for CORE/HIV Surveillance.
5. NCA U62/CCU923576-03-05 provides for:
  - a. Extension of project/budget period with additional funding through December 31, 2007. This amendment makes the 3<sup>rd</sup> year budget period into a 24 months period covering January 1, 2006 through December 31, 2007.
  - b. CY 2007 – 25% percent apportionment in the amount of \$563,090 of the annualized full-year total financial assistance in the amount of \$2,252,361.

The NCA and Amendments have been reviewed and approved as to form by County Counsel.

If you have any questions or require additional information, please let me know.

LM

c: Chief Administrative Officer  
County Counsel  
Executive Officer, Board of Supervisors

DELAUTHNCA3/ES/00060



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Yvonne B. Burke**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District